

West Bengal State Fishermen's Co-op. Federation Ltd. (BENFISH)  
G.N. 31, Sector-V, Salt Lake City,  
Kolkata-700 091.  
E-mail- [mdbenfish@wb.gov.in](mailto:mdbenfish@wb.gov.in)

Applications are invited from candidates having Diploma in Electrical Engineering and Mechanical Engineering from Govt. recognized University/Colleges for temporary contractual engagement as Sub-Assistant Engineer (Electrical) and Sub-Assistant Engineer (Mechanical) at BENFISH with a consolidated salary of Rs.18000 P.M and age not more than 35 years as on 01.04.2022. Place of posting anywhere in West Bengal in West Bengal and Puri, Orissa

| Name of the post | No. of post | Qualification                                                                                                                                                                                                                        | Experience                                |
|------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| SAE (E)          | 1           | Diploma in Electrical Engineering from Govt. recognized University/Colleges and Physics, Chemistry, Mathematics with at least 50% marks in each subject in higher secondary Examination. Higher qualification will also be accepted. | Experience is preferable                  |
| SAE (M)          | 1           | Diploma in Mechanical Engineering from Govt. recognized University/Colleges and Physics, Chemistry, Mathematics with at least 50% marks in each subject in higher secondary Examination. Higher qualification will also be accepted. | Experience in refrigeration is preferable |

Last date of submission of Application in on-line and off-line mode is 31.05.2022 along with photocopy of educational testimonials (Xerox), Age proof, Experience Certificate and two (2) passport size photographs.

Managing Director